Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Released: 2026-03-16. PSHSB ANNOUNCES REGION 21 (MICHIGAN) RPCS TO HOLD 700 MHZ AND 800 MHZ MEETINGS. (DA No. 26-243). (Dkt No 23-237 02-378). Announces Region 21 (Michigan) RPC Meeting for 700 MHZ and 800 MHZ.. PSHSB. Contact: Diana Coho (717) 338-2848. News Media Contact: John Evanoff (202) 418-0848. DA-26-243A1.docx DA-26-243A1.pdf DA-26-243A1.txt

Released: 2026-03-16. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF GUNNISON TELEPHONE COMPANY TO LYNCH TELEPHONE CORPORATION X. (DA No. 26-248). (Dkt No 25-348). Reply Comments Due: 2026-03-30. WCB. Contact: Dennis Johnson, Competition Policy Division, Wireline Competition Bureau, at (202) 418-0809 or dennis.johnson@fcc.gov. DA-26-248A1.docx DA-26-248A1.pdf DA-26-248A1.txt

Released: 2026-03-16. COMMENTS INVITED ON SECTION 214 APPLICATIONS TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES AS PART OF A TECHNOLOGY TRANSITION. (DA No. 26-245). (Dkt No 26-60 26-61 26-62 26-63 26-64 26-65). Comments Due: 2026-03-31. WCB. Contact: Kimberly Jackson, (202) 418-7393, Kimberly.Jackson@fcc.gov. DA-26-245A1.docx DA-26-245A1.pdf DA-26-245A1.txt

Report No: REPORT NO. PN-2-260316-01. Released: 2026-03-16. ACTIONS. MB. DOC-419546A1.pdf DOC-419546A1.txt

Released: 2026-03-16. PROPOSED SECOND QUARTER 2026 UNIVERSAL SERVICE FUND CONTRIBUTION FACTOR. (DA No. 26-218). (Dkt No 96-45). In this Public Notice, the Office of Managing Director (OMD) announces the proposed Universal Service Fund (USF) contribution factor will be 0.370 or 37.0 percent for the second quarter of 2026.. OMD. Contact: Daniel Daly, (202) 418-1832. Action by: Managing Director, Office of Managing Director. DA-26-218A1.pdf DA-26-218A1.txt

Released: 2026-03-16. DOMESTIC 214 APPLICATION GRANTED FOR THE TRANSFER OF CONTROL OF EPIC TOUCH CO., INC. AND ELKHART TELEPHONE COMPANY, INC. TO IDEATEK TELECOM, LLC. (DA No. 26-246). (Dkt No 25-301). WCB. Contact: Gregory Kwan, Wireline Competition Bureau, Competition Policy Division, (202) 418-1191; Nissa Laughner, Telecommunications Access Policy Division, (202) 418-1358.. DA-26-246A1.docx DA-26-246A1.pdf DA-26-246A1.txt

Released: 2026-03-16. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF CLEARWAVE FIBER LLC TO POINT BROADBAND HOLDINGS, LLC. (DA No. 26-247). (Dkt No 26-14). Comments Due: 2026-03-30. Reply Comments Due: 2026-04-06. WCB. Contact: Dennis Johnson, Competition Policy Division, Wireline Competition Bureau, at (202) 418-0809 or dennis.johnson@fcc.gov. DA-26-247A1.docx DA-26-247A1.pdf DA-26-247A1.txt

Report No: REPORT NO. PN-1-260316-01. Released: 2026-03-16. APPLICATIONS. MB. DOC-419545A1.pdf DOC-419545A1.txt

Report No: REPORT NO. PN-3-260316-01. Released: 2026-03-16. PLEADINGS. MB. DOC-419547A1.pdf DOC-419547A1.txt

Released: 2026-03-16. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 3-13-26. OMD. Contact: Kenneth Hill, 202-418-7521. DOC-419548A1.pdf DOC-419548A1.txt

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TEXTS

LPFM MX GROUP 29. The Media Bureau denies a Petition for Reconsideration and affirms the grant of the application of La Familia De Fe Corp for a new LPFM station in Miami, Florida. by LETTER. (DA No. 26-242). MB. DA-26-242A1.docx DA-26-242A1.pdf DA-26-242A1.txt

BLUE RIDGE FREE MEDIA, WXRK-LP, CHARLOTTESVILLE, VIRGINIA, APPLICATION FOR RENEWAL OF LICENSE. MB enters into consent decree with Blue Ridge Free Media, and grants renewal of license of WXRK-LP, Charlottesville, Virginia. Action by: Chief, Audio Division, Media Bureau. Adopted: 2026-03-16 by Consent Decree. (DA No. 26-212). MB. DA-26-212A1.pdf DA-26-212A1.txt

FM COMMUNITY OF LICENSE MODIFICATION; WMNA-FM, HALIFAX, VA, TO BROOKNEAL, VA. Media Bureau requests amendment to the minor change application for station WMNA-FM, Halifax, VA.. by LETTER. (DA No. 26-244). MB. DA-26-244A1.docx DA-26-244A1.pdf DA-26-244A1.txt

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ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 13, 2026, DID NOT APPEAR IN DIGEST NO. 49:

PUBLIC NOTICES

Released: 2026-03-13. OFFICE OF ECONOMICS AND ANALYTICS RELEASES RESULTS FROM SUPPLY CHAIN ANNUAL REPORTS FOR 2024. (DA No. 26-241). (Dkt No 18-89). The Office of Economics and Analytics releases updated, public results from the 2024 Supply Chain Annual Report Filings.. OEA. DA-26-241A1.docx DA-26-241A1.pdf DA-26-241A1.txt

Released: 2026-03-13. SUPPLY CHAIN ANNUAL REPORTS AS OF DECEMBER 31, 2025 ARE DUE NO LATER THAN MARCH 31, 2026. (DA No. 26-240). (Dkt No 18-89). The Office of Economics and Analytics reminds providers of advanced communications services that the filing deadline for the Supply Chain Annual Reporting requirement is March 31, 2026. . OEA. DA-26-240A1.docx DA-26-240A1.pdf DA-26-240A1.txt